

## **CENTER FOR ADVANCED RESEARCH AND TECHNOLOGY**

2555 CLOVIS AVENUE ■ CLOVIS, CALIFORNIA 93612-0160

#### **CART BOARD OF DIRECTORS MEETING**

TUESDAY, OCTOBER 13, 2015 – 4:00 P.M. - ROOM N102

# **AGENDA**

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES September 8, 2015 Regular Board meeting minutes.
- E. SPECIAL PRESENTATION
  - 1. CART Student Ambassadors Opening of School Year 2015-16 experiences.

#### F. CONSENT

- 1. Approval of Purchase Orders & Check Register
  Approve purchase orders from September 1, 2015 through September 30, 2015; and warrants
  numbered: 090315BS; 091115BS; 091815BS; 092515BS; 092915BS; 093015BJ.
- 2. Approval of Student Field Trips

### Shaver Lake SCE Office

Shaver Lake, Ca.

October 8, 2015 day trip only

Environmental Science Lab

580004-778-9015-7780-1000-7015-0-60078-78OPR-78

BUS USAGE ENVIRO

### Forestier Underground Gardens

Fresno, Ca.

October 15, 2015 day trip only

Biotechnology Lab

580004-778-0000-7782-1000-1110-0-60078- -78

BUS USAGE BIOENG

#### William Saroyan Theater – Jack Hannah

Fresno, Ca.

October 21, 2015 day trip only

Environmental Science Lab

580004-778-9015-7780-1000-7015-0-60078-780PR-78

BUS USAGE ENVIRO

### Sierra Vista Cinemas 16

October 21, 2015 day trip only

Biotechnology Lab

NO FEES

#### The Exploratorium

San Francisco, Ca.
December 3, 2015 *day trip only*Psychology Lab
580004-778-0000-7785-1000-1110-0-60078- -78 BUS USAGE UNRESTRICT PSYCH

### 3. Approval of Conference Requests

### **NSTA Conference**

Reno, NV.

October 21 thru October 24, 2015

Attendees; Laurie Hayes, Biomed Lab teacher, Angela Thornton and Elijah Carlo, Psychology Lab teachers and William Dunn, Prod. Dev/Robotics Lab teacher. 580002-640-3550-0815-1000-1110-0-60001- -01 CONF/TRVL CART PERKINS INSTR

## CSI/SAP Group Facilitator Training

Fresno, Ca.

November 30 thru December 2, 2015

Attendees: Rachael Jantzen, Multimedia Lab Teacher and Elijah Carlo, Psychology Lab Teacher.

580002-778-9015-7780-1000-7021-0-60078-78OPR-78 CONF/TRVL ROP VIDEO

### G. CLOSED SESSION

#### H. ACTION

1.

### G. INFORMATION

- 1. Deferred Maintenance Plan for CART
- a. Chiller replacement

### J. STAFF REPORTS

- 1. C.E.O. Report
- 2. Dean of Curriculum Report
- K. PUBLIC PRESENTATIONS Members of the public will have an opportunity to address the Board. Presentations will be limited to three (3) minutes.
- L. ADJOURNMENT