

### **CENTER FOR ADVANCED RESEARCH AND TECHNOLOGY**

2555 CLOVIS AVENUE - CLOVIS, CALIFORNIA 93612-0160

#### **CART BOARD OF DIRECTORS MEETING**

TUESDAY, FEBRUARY 10, 2015 - 4:00 P.M. - ROOM N102

# **AGENDA**

#### A. CALL TO ORDER

#### B. ROLL CALL

#### C. SWEARING IN CEREMONY

Brooke Ashjian will be sworn into office as the Fresno Unified School Board Representative replacing Cal Johnson.

#### D. ANNUAL REORGANIZATION OF BOARD

The Board will elect officers for the 2014-2015 year. Offices to be filled are Chairman and Vice-Chairman. The Chief Executive Officer will conduct the meeting until such time as a new Chairman has been elected.

- E. APPROVAL OF AGENDA
- F. APPROVAL OF MINUTES January 13, 2015 Regular Board meeting minutes
- G. STUDENT PRESENTATION

#### H. CONSENT

1. Approval of Purchase Orders & Check Register

Approve purchase orders from January 1, 2015 through January 31, 2015; and warrants numbered: 010615BS; 010915BS; 011615BS; 012315BS; 013015SN; 013015TX.

### 2. Approval of Conference Requests

# January 28, 2015

Teaching the Common Core: Informational Texts Webinar

Clovis, Ca.

Attendee: Patrick Beggs, Marketing Lab

520000-640-3550-0815-1000-1110-0-60001- -01 CONF/TRVL CART PERKINS INSTR

### January 29, 2015

Barry Fingerhut Meeting

Phoenix, Az.

Attendees: Rick Watson and Beth Garoupa

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#### <u>February 10, 2015</u>

Presenting Data and Information: A One Day Course by Edward Tufte

San Francisco, Ca.

Attendees: Aaron Love, Rylie Hilscher, Brian Emerson, Eli Carlo and Steve Wilson 520000-640-3550-0815-1000-1110-0-60001- -01 CONF/TRVL CART PERKINS INSTR

#### February 18, 2015

California Association of Teachers of English

San Jose, Ca.

Attendee: Patrick Beggs

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#### April 1-3, 2015

Deeper Learning 2015

San Diego, Ca.

Attendees: Rick Watson and Beth Garoupa

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## 3. Approval of Student Field Trips

### February 12, 2015

World Ag Expo

Tulare, Ca.

7:45am-3:30pm day trip only

580072-778-9015-7780-1000-7010-0-60078-780PR-78 FEES/ADMIS ROP INSTR

#### March 6, 2015

Fresno Federal Courthouse

Fresno, Ca.

7:35am-1:00pm day trip only

580004-778-0000-7783-1000-1110-0-60078- -78 BUS/CART UNRSTRICT LAW

#### I. CLOSED SESSION

#### J. INFORMATION

1. Upcoming Joint Board Meeting, March 10, 2015.

### K. ACTION

1.

# L. STAFF REPORTS

- 1. C.E.O. Report
- 2. Dean of Curriculum Report
- M. PUBLIC PRESENTATIONS Members of the public will have an opportunity to address the Board. Presentations will be limited to three (3) minutes.
- N. ADJOURNMENT