

CENTER FOR ADVANCED RESEARCH AND TECHNOLOGY

A regular meeting of the Board of Directors of the Center for Advanced Research and Technology (CART) was held on Tuesday, March 08, 2016 at 3:30 p.m. in Room N110 at CART located at 2555 Clovis Avenue in Clovis, California.

Vice Chairman Betts called the meeting to order at 3:40 p.m.

CALL TO ORDER

ROLL CALL

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BOARD	August	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May	June
GEIL	Present	Present	Absent	Present	Present	Present	Present	Absent			
HANSON	Present										
DER MANOUEL	Absent	Absent	Present	Present	Present	Present	Absent	Present			
BETTS	Present										
SANDOVAL	Present	Present	Absent	Present	Absent	Present	Present	Absent			
ASHJIAN	Absent	Absent	Absent	Absent	Absent	Present	Present	Absent			
YOUNG	Present	Present	Present	Absent	Present	Present	Present	Present			
ADMINISTRATORS											
STAFF											
WATSON	Present										
HANSEN	Present										
PARKER	Present										

MCU $[\underline{Young/DerManouel}]$ to approve the agenda as submitted.

AGENDA

APPROVAL OF

MCU [<u>DerManouel/Young</u>] to approve the minutes of February 09, 2016.

APPROVAL OF MINUTES

MCU [<u>DerManouel/Young</u>] to approve consent agenda as submitted.

CONSENT AGENDA

1. Approval of Purchase Orders & Check Register Approve purchase orders from February 1, 2016 through February 29, 2016; and warrants numbered: 020516BS; 021216BS; 021916BS; 022516BS; 022916SN; 022916TX. APPROVAL OF PURCHASE ORDERS AND CHECK REGISTER

2. Approval of Conference Request

APPROVAL OF CONFERENCE REQUESTS

<u>Foundation for Teaching Economics</u> Williamsburg, Va.

June 26 thru July 3, 2016

Attendee: Rachel Kuhtz, Teacher, Econ/Finance Lab 520000-778-9015-7780-1000-7050-0-60078-78OPR-78

CONF/TRVL ECON/FIN

1	San Jose, Ca. April 8, 2016	
2	Attendees: Rick Watson, C.E.O., Lisa Hansen, Dean of Curriculum and Instruction, Lindsey Johnson, Biomedicine Lab and Ashley	
3	Howell, Environmental Science Lab. 520000-778-9015-7780-2100-7010-0-60078-78OPR-78 CONF/TRVL	
4	ROP INSTR ADM	
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6	2 Approval of Student Field Tring	APPROVAL OF STUDENT FIELD
7	3. Approval of Student Field Trips	TRIPS
8	<u>Hallowell Property</u> Cottonwood Creek, Ca. February 26, 2016 <i>day trip only</i>	
9	Environmental Lab 580004-778-9015-7780-1000-7015-0-60078-78OPR-78	
10	BUS USAGE/ENVIRON	
11	<u>IGIHOF</u> Fresno, Ca.	
12	March 9, 2016 <i>day trip only</i> Environmental Lab	
13	580004-778-9015-7780-1000-7015-0-60078-78OPR-78 BUS USAGE/ENVIRON	
14	Los Angeles Museum of Contemporary Art & The Broad Museum	
15	Los Angeles, Ca. March 11, 2016 <i>day trip only</i>	
16	Multimedia Lab 580004-778-9015-7780-1000-7020-0-60078-780PR-78	
17	BUS USAGE/MULTIMEDIA	
18	At N/A The board convened to closed session to discuss Personnel matters as authorized by [Gov't. Code §54957]	CLOSED SESSION
19	At N/A The board reconvened.	DECONVENE
20	nt <u>iv/ii</u> the board reconvened.	RECONVENE
21	INFORMATION	INFORMATION
22	CART 2016-2017 Academic Calendar Mr. Watson presented the board with a draft copy of the	INFORMATION
23	proposed CART 2016-17 academic calendar for review.	
24	ACTION	
25	1. CART 2 ND Interim Budget Sue Rutledge, CUSD Director of Budget and Finance, presented	ACTION
26	the Board with the CART 2 nd Interim Budget Report and highlighted some of the information regarding the impending increase in	
27	deficit over the coming fiscal years. There was a discussion on how the districts would help to manage and correct these projected	
28	deficits. Mr. DerManouel requested that the budget reserve percentages be discussed at the next CART Board meeting.	
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STAFF REPORTS	STAFF REPORTS Rick Watson, C.E.O.
N/A	Lisa Hansen, Ed.D. Dean of Curriculum
	and Instruction
	PUBLIC
PUBLIC PRESENTATIONS – Members of the public will have an	PRESENTATIONS
to three (3) minutes.	
The meeting adjourned at <u>4:07p.m</u> . Respectfully submitted, CART Vice Chairperson, Mike Betts.	ADJOURNMENT
CART JPA Board of Directors	
	PUBLIC PRESENTATIONS – Members of the public will have an opportunity to address the Board. Presentations will be limited to three (3) minutes. The meeting adjourned at 4:07p.m. Respectfully submitted, CART Vice Chairperson, Mike Betts.