

CENTER FOR ADVANCED RESEARCH AND TECHNOLOGY 2555 CLOVIS AVENUE • CLOVIS, CALIFORNIA 93612-0160 CART BOARD OF DIRECTORS MEETING TUESDAY, FEBRUARY 14, 2017 – 4:00 P.M. - ROOM N102 AGENDA

A. CALL TO ORDER

- B. SWEARING IN CEREMONY Christopher De La Cerda will be sworn into office as the Fresno Unified School Board Representative replacing Brooke Ashjian.
- C. ROLL CALL

ANNUAL REORGANIZATION OF BOARD The Board will elect officers for the 2016-2017 year. Offices to be filled are Chairman and Vice-Chairman. The Chief Executive Officer will conduct the meeting until such time as a new Chairman has been elected.

- D. APPROVAL OF AGENDA
- E. APPROVAL OF MINUTES January 10, 2017 Regular Board meeting minutes
- F. SPECIAL PRESENTATION
 - 1. Law Lab students Civic Engagement Project
- G. CONSENT
 - 1. Approval of Purchase Orders & Check Register Approve purchase orders from January 1, 2017 through January 31, 2017; and warrants numbered: 010517SN; 011217MJ; 011917LD; 012717LD; 013117SN; 013117TX.
 - 2. Approval of Student Field Trips

<u>The Tech Museum</u> Los Angeles, Ca. February 22, 2017 *day trip only* Networking & Data Base Design Labs 580004-778-9015-7780-1000-7066-0-60078-780PR-78 BUS USAGE ROP DATABASE

<u>Fresno County Courthouse</u> Fresno, Ca. February 22, 2017 *day trip only* Law & Policy Lab 580004-778-9015-7783-1000-1110-0-60078- -78 BUS/CART UNRESTRICT LAW <u>Cottonwood Creek Restoration Project</u> Millerton Lake, Ca. March 3, 2017 *day trip only* Environmental Lab 580004-778-9015-7780-1000-7015-0-60078-780PR-78 BUS USAGE ROP ENVIRONMENTAL

<u>Fresno County Jail</u> Fresno, Ca. March 22, 2017 *day trip only* Law & Policy Lab 580004-778-9015-7783-1000-1110-0-60078- -78 BUS/CART UNRESTRICT LAW

<u>Fresno County Jail</u> Fresno, Ca. March 23, 2017 *day trip only* Law & Policy Lab 580004-778-9015-7783-1000-1110-0-60078- -78 BUS/CART UNRESTRICT LAW

<u>Sunset State Beach</u> Watsonville, Ca. March 23 thru March 25, 2017 Environmental Lab 580004-778-9015-7780-1000-7015-0-60078-780PR-78 BUS USAGE ROP ENVIRONMENTAL

3. Approval of Conference Requests

<u>SJVMA Manufacturing Summit</u> Fresno, Ca. April 20, 2017 Attendees: Brian Emerson, Prod. Dev. Lab teacher, Rick Watson, C.E.O. 520000-778-9015-7780-1000-7070-0-60078-780PR-78 CONF/TRVL PROD DEV

- H. CLOSED SESSION
- I. ACTION 1.
- J. INFORMATION
- K. STAFF REPORTS
- L. PUBLIC PRESENTATIONS Members of the public will have an opportunity to address the Board. Presentations will be limited to three (3) minutes.
- M. ADJOURNMENT