

CENTER FOR ADVANCED RESEARCH AND TECHNOLOGY

A regular meeting of the Board of Directors of the Center for Advanced Research and Technology (CART) was held on Tuesday, September 12, 2017 at 4:00 p.m. in Room N102 at CART located at 2555 Clovis Avenue in Clovis, California.

Chairperson Betts called the meeting to order at 4:06 p.m.

CALL TO ORDER

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BOARD

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BETTS	Present	Present									
GEIL	Present	Present									
DE LA CERDA	Present	Present									
KONCZAL	Present	Absent									
SANDOVAL	Present	Present									
NELSON	Present	Present									
O'FARRELL	Present	Present									
ADMINISTRATORS											
STAFF											
WATSON	Present	Present									
HANSEN	Present	Present									
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MCU $[\underline{Sandoval/Geil}]$ to approve the agenda as submitted.

MCU [Geil/Sandoval] to approve the minutes of August 8, 2017.

Special Presentation N/A

MCU [Sandoval/Nelson] to approve consent agenda as submitted.

1. Approval of Purchase Orders & Check Register Approve purchase orders from August 1, 2017 through August 31, 2017; and warrants numbered: 080317SN; 081017JL; 0081717JL; 082417JL; 082917MJ; 083117JL.

2. Approval of Student Field Trips

<u>Huntington Lake, Ca.</u>
Sept. 29th – Oct. 1, 2017
Environmental Science Lab
580004-778-9015-7780-1000-7015-0-60078-78OPR-78
BUS USAGE ROP ENVIORN

Foresteire Underground Gardens
Fresno, Ca.
October 3rd, 2017 day trip only AM & PM
Biotechnology Lab
580004-778-0000-7782-1000-1110-0-60078- -78
BUS/CART UNRESTRICT BIOENG

August Sept. Oct. Nov. Dec. Jan. Feb. March April May June

APPROVAL OF AGENDA

APPROVAL OF MINUTES

SPECIAL PRESENTATION

CONSENT AGENDA

APPROVAL OF PURCHASE ORDERS AND CHECK REGISTER

APPROVAL OF STUDENT FIELD TRIPS

1		
Τ.	Claire a Deal-	
2	China Peak Huntington Lake, Ca.	
3	Oct. 30, 2017 day only trip Environmental Science Lab	
4	580004-778-9015-7780-1000-7015-0-60078-78OPR-78 BUS USAGE ROP ENVIORN	
5	<u>Stevenson Creek</u> Shaver Lake, Ca.	
6	Oct. 31, 2017 <i>day trip only</i> Environmental Science Lab	
7	580004-778-9015-7780-1000-7015-0-60078-78OPR-78 BUS USAGE ROP ENVIORN	
8	3. Approval of Conference Requests	APPROVAL OF
9	Educating for Careers	CONFERENCE REQUESTS
10	Sacramento, Ca.	REQUESTS
11	March 4 th -7 th , 2018 Attendees: Rachel Flores, Econ/Finance Lab and Lacey	
12	Burns, Multimedia Lab 520000-778-9015-7780-1000-7050-0-60078-780PR-78, CONF	
13	TRVL ECON 520000-640-3550-0816-1000-3808-0-60001- 01, CONF TRVL VISUAL MEDIA ARTS	
14	VIGOLD INCO	
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16	At N/A the Board convened to closed session	OT OURD ORGOTON
	At <u>N/A</u> the board convened to closed session	CLOSED SESSION
17	At N/A the Board reconvened.	RECONVENE
	At <u>N/A</u> the Board reconvened. ACTION	
17 18	At <u>N/A</u> the Board reconvened. ACTION 1. 2016-17 Annual Financial Reports	RECONVENE
17 18 19	At <u>N/A</u> the Board reconvened. ACTION	RECONVENE
17 18	At N/A the Board reconvened. ACTION 1. 2016-17 Annual Financial Reports 2. 2016-17 Budget Transfers MCU [Sandoval/O'Farrell] to approve the 2016 Annual Financial Reports	RECONVENE
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1	 Lisa Hansen, Ed.D., Dean of Curriculum and Instruction shared CART's Measurable Goals Data presentation. 	
2	Discussed with the Board the positive impact CART's students performance has and how it relates to the success of the home high schools in both districts.	
3		
4	 Rick Watson, C.E.O., Presented data on CART's internal measurable goals, including data from end of year student survey. 	
5	5. Rick Watson, C.E.O., invited the Board to attend the upcoming Resolution AB70 State Legislative Presentation, hosted by Jim	
6	Patterson, to be held at CART, September 18, 2017, 10:45am-11:15am.	
7	6. Rick Watson, C.E.O. also shared with the Board the Kaiser Permanente Grant Implementation, which involves CART Biomed	
8	students, Kaiser Permanente staff and two local elementary schools, Tarpey Elementary, CUSD and Vinland Elementary, FUSD.	
10	7. Ms. Deb Nankivell, Fresno Business Council, along with Rick Watson, C.E.O., discussed new information and updates regarding	
11	The CART 2.0/Life Skills Initiative. There have been new local companies and local community colleges expressing interest in	
12	the initiative and moving forward.	
13	8. 2017-18 CART Board Workshop. The Board discussed possible dates and times for this years' workshop. It was mutually	
14	decided to hold the workshop November 1, 2017, 9:00am-12:00pm.	
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16 17	PUBLIC PRESENTATIONS – Members of the public will have an	PUBLIC
18	opportunity to address the Board. Presentations will be limited to three (3) minutes. N/A	PRESENTATIONS
19	The meeting adjourned at <u>5:45p.m</u> .	ADJOURNMENT
20	Respectfully submitted, CART Chairperson, Mike Betts. CART JPA Board of Directors	ADJOURNMENT
21	CART: 09.12.17.kp	
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