

CENTER FOR ADVANCED RESEARCH AND TECHNOLOGY

A regular meeting of the Board of Directors of the Center for Advanced Research and Technology (CART) was held on Tuesday, February 13, 2018 at 4:00 p.m. in Room N102 at CART located at 2555 Clovis Avenue in Clovis, California.

Chairperson Betts called the meeting to order at 4:04p.m.

CALL TO ORDER

ROLL CALL

APPROVAL OF

APPROVAL OF MINUTES

AGENDA

STUDENT PRESENTATION

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| BOARD | August | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | March | April | May | June |
|----------------|---------|---------|---------|---------|---------|---------|---------|-------|-------|-----|------|
| BETTS | Present | | | | |
| GEIL | Present | Present | Present | Present | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COOK | N/A | N/A | N/A | N/A | Present | Present | Present | | | | |
| DE LA CERDA | Present | Present | Absent | Absent | Absent | N/A | N/A | N/A | N/A | N/A | N/A |
| KONCZAL | Present | Absent | Present | Present | Present | Absent | Absent | | | | |
| SANDOVAL | Present | | | | |
| JOHNSON | N/A | N/A | N/A | N/A | N/A | Present | Present | | | | |
| NELSON | Present | Present | Proxy | Present | Present | Present | Present | | | | |
| O'FARRELL | Present | | | | |
| ADMINISTRATORS | | | | | | | | | | | |
| STAFF | | | | | | | | | | | |
| WATSON | Present | | | | |

Cal Johnson was sworn into office as the Fresno Unified School Board
Representative placing Christopher De La Cerda.

SWEARING IN
CEREMONY

MCU [Sandoval/Cook to approve the agenda as submitted.

MCU [Sandoval/Cook] to approve the minutes of January 9, 2018.

Special Presentation Kaiser Permanente/CART Project Summery

Lindsey Johnson, Biomedicine Lab teacher, Madelyn Olmos-Rodriguez,

Biomed Lab student, Andrew Kelton, Biomed Lab student, Lisa Huiras, MS, Health Education Dept. Kaiser Permanente along with Dr. Smita Rouillard and Dr. Heidi Crane presented to the Board the Permanente Medical Group CART Program.

Lisa Huiras began the presentation by introducing the Board to the

Lisa Huiras began the presentation by introducing the Board to the Program highlights and discussed the purpose and goals of the program. Kaiser Permanente created an eight week, health education curriculum, for the CART 2nd year Biomed students to facilitate to first graders from FUSD and CUSD School Districts.

Lindsey Johnson and students Madelyn and Andrew shared their experiences in the elementary classrooms including the curriculum they used which consisted of healthy lifestyle topics with activities and homework during each session. The CART students learned a lot during

| 1 | this program as well as the first grade students and their families regarding healthy life habits. | | |
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| 3 | MCU [Nelson/Sandoval] to approve consent agenda as submitted. | CONSENT AGENDA | |
| 4 | Approval of Purchase Orders & Check Register Approve purchase orders from January 1, 2017 through January | APPROVAL OF PURCHASE | |
| 5 | 31, 2017 and warrants numbered: 010418MJ; 011118MJ; 011818MJ; 012618MJ; 013118MJ; 01318TX. | ORDERS AND CHECK REGISTER | |
| 6 | | APPROVAL OF | |
| 7 | 2. Approval of Student Field Trips | STUDENT FIELD TRIPS | |
| | <u>Happy Trails Riding Stables</u> Tulare, Ca. | | |
| 8 9 | February 21, 2018 <i>day trip only</i> Environmental Science Lab | | |
| 10 | 580004-778-0000-7772-1000-3800-0-6007878 BUS CART ENVIRON | | |
| 11 | <u>Cal Poly San Luis Obispo</u> San Luis Obispo, Ca. | | |
| 12 | March 7, 2018 <i>day trip only</i> Cyber, Web App and Game Design Labs | | |
| 13 | 580004-778-9015-7780-1000-7065-060078-78OPR-78 BUS USAGE ROP CYBERSECURITY | | |
| 14 | Sunset State Beach | | |
| 15 | Watsonville, Ca. March 11-13, 2018 overnight trip | | |
| 16 | Environmental Science Lab 580004-778-0000-7772-1000-3800-0-6007878 BUS CART ENVIRON | | |
| 17 | San Joaquin Valley Town Hall | | |
| 18 | Fresno, Ca. March 21, 2018 <i>day trip only</i> | | |
| 19 | Biomedicine Lab 580004-778-0000-7781-1000-1110-0-6007878 | | |
| 20 | BUS/CART UNRESTRICT BIOMED | | |
| 21 | <u>Fresno Chafee Zoo</u> Fresno, Ca. | | |
| 22 | April 13, 2018 <i>day trip only</i> Environmental Science Lab | | |
| 23 | 580004-778-0000-7772-1000-3800-0-6007878 BUS CART ENVIRON | | |
| 24 | | | |
| 25 | 3. Approval of Conference Requests | APPROVAL OF CONFERENCE | |
| 26 | <u>Game Developers Conference 2018</u> San Francisco, Ca. | REQUESTS | |
| 27 | March 18-23, 2018 Attendee; Lynne Rayner, Game Design Lab | | |
| 28 | 520000-640-0648-0816-1000-3808-0-6000101 CONF/TRVL PERKINS | | |

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| 2 | At N/A the Board convened to closed session. | CLOSED SESSION |
| 3 | At <u>N/A</u> the Board reconvened. | RECONVENE |
| 4 5 6 | ACTION N/A INFORMATION N/A | ACTION INFORMATION |
| 7 8 9 10 11 12 13 14 | A. Rick Watson, C.E.O. shared with the Board the following updates; 1. CART 2017-18 Showcase. The Showcase was a very impactful success for CART students, parents, staff and community. The showcase seems to generate more excitement and success every year. 2. CART Strategic Plan Update. CART Focus groups met today to finalize the strategic plan. A draft of the final plan will be shared in with the Board in June. 3. CART received the CTE Facilities Application Grant acceptance notification. 4. CART 2018-19 Student Application Lottery update. The lottery deadline was February 9, 2018. We had received 2164 applications by that time. We will still be accepting late applications through students Home School Counselors. | STAFF REPORTS Rick Watson, C.E.O. Lisa Hansen, Ed. D. Dean of Curriculum and Instruction |
| 16 17 18 19 | B. Mike Betts and Deborah Nankivell updated the Board on the Life Skills Initiative.C. The CART Board had an open discussion regarding facility impact of new businesses being built near our school. | |
| 20212223242526 | PUBLIC PRESENTATIONS – Members of the public will have an opportunity to address the Board. Presentations will be limited to three (3) minutes. N/A The meeting adjourned at 5:33p.m. Respectfully submitted, CART Chairperson, Mike Betts. CART JPA Board of Directors CART 02.13.18 MB/kp | PUBLIC PRESENTATIONS ADJOURNMENT |
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