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## CENTER FOR ADVANCED RESEARCH AND TECHNOLOGY

A regular meeting of the Board of Directors of the Center for Advanced Research and Technology (CART) was held on Tuesday, September 11, 2018 at 4:00 p.m. in Room C100 at CART located at 2555 Clovis Avenue in Clovis, California.

6 Vice Chairperson Cook called the meeting to order at 4:09 p.m. CALL TO ORDER 7 **ROLL CALL** BOARD Oct. Nov. Dec. Jan. Feb. March April May June August Sept. 8 BETTS Absent Absent Present COOK Present Present KONCZAL Absent SANDOVAL Present Present 9 JOHNSON Absent Absent NELSON Present Present **O'FARRELI** Proxy Present 10 ADMINISTRATORS STAFF WATSON Present Present 11 HANSEN Present Present PARKER Present Present 12 APPROVAL OF MCU [Sandoval/Nelson] to approve the agenda as submitted. AGENDA 13 APPROVAL OF 14 MCU [Nelson/O'Farrell] to approve the minutes of August 14, 2018. MINUTES 15 SPECIAL PRESENTATION 16 SPECIAL 1. CART Strategic Plan Data Summary PRESENTATION a. Mr. Watson started the presentation with a reminder of the 17 culture building process at CART by showing a video of CART Olympics. 18 b. Mr. Watson then discussed how the CART Strategic Plan 19 (SP) is still a work in progress (showed a slide of the three SP Aims). In addition, the CART Team is still refining the 20 SP Brochure which will be ready community distribution soon. 21 1. Mr. Watson stated that everything done at CART should be aligned to the Strategic Plan including the 22 forthcoming annual data presentation and the CEO's evaluation. 23 c. Lisa Hansen Ed. D. then presented a series of power point slides reviewing the historic state testing data for CART 24 students in English Language Arts as a historical

demographics and special populations.
d. Mr. Watson then presented a series of power point slides that reviewed the historical attendance and graduation rates for CART students. Slides also included a discussion of CART courses, UC A-G approved and those that currently receive duel enrollment and uni-track credit.

comparison between CART students and home school

students for each district. Data was also disaggregated by

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1	Slide also included enrollment and retention data for CART students by district, by high school.	
2	2. This power point presentation is attached to these minutes as record.	
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5	MCU [Sandoval/Nelson] to approve consent agenda as submitted.	CONSENT AGENDA
6 7	<ol> <li>Approval of Purchase Orders &amp; Check Register Approve purchase orders from July1, 2018 through August 31, 2018 and warrants numbered; 07031MJ; 071218MJ; 071918MJ; 072618MJ; 072618TX; 082018JL; 080918JL; 081618JL; 082318JL;</li> </ol>	APPROVAL OF PURCHASE ORDERS AND CHECK REGISTER
	082918JL; 082918JL; 083118JL; 083118TX.	
8 9	2. Approval of Student Field Trips	APPROVAL OF STUDENT FIELD
	<u>Foresteire Underground Gardens</u> Fresno, Ca.	TRIP REQUESTS
10	Tuesday, September 25, 2018 <i>day trip only</i> Biotechnology Lab	
11 12	580004-778-0000-7782-1000-1110-0-6007878 BUS/CART BIOTECH	
13	<u>Dinkey Lake Wilderness</u> Lakeshore, Ca.	
14	Friday, September 28 <sup>th</sup> thru Sunday, September 30 <sup>th</sup> 2018 Environmental Lab 580004-778-0000-7772-1000-3800-0-6007878	
15	BUS/CART ENVIRO	
16	<u>Exploratorium</u> San Francisco, Ca.	
17	Thursday, December 6, 2018 <i>day trip only</i> Psychology Lab 580004-778-0000-7785-1000-1110-0-6007878 BUS/CART PSYCH	
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19	Approval of Conference Requests	APPROVAL OF CONFERENCE REQUESTS
20	<u>Learning &amp; the Brain Conference</u> Boston, MA.	
21	November 16-18, 2018 Attendees: Angela Thornton, Alex Raiskup and Ashely Howell,	
22	Psychology Lab - Split Funding - 520000-778-0000-7785-1000-1110- 0-6007878/CONF TRVL PSYCH	
23	520000-778-0000-7780-2700-1110-0-6007878/CONF TRVL SCH ADMIN	
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25	At $N/A$ the Board convened to closed session.	CLOSED SESSION
26	At $N/A$ the Board reconvened.	RECONVENE
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	ACTION	
1	1. Approve College and Career Access Partnership Agreement Regarding Instruction Services between State Center Community	ACTION
2	College District and Its Colleges and the Center for Advanced Research and Technology (MOU).	
3	MCU [ <u>Nelson/Sandoval]</u> to approve the MOU, Career Access	
4	Partnership Agreement Regarding Instruction Services between State Center Community College District and Its Colleges and the	
5	Center for Advanced Research and Technology	
6	<ol> <li>Approve CART 2017-18 Annual Budget Transfers, Resolution No. 2018-01.</li> </ol>	
7	MCU [ <u>Sandoval/O'Farrell]</u> to approve the CART 2017-18 Annual Budget Transfers, Resolution No. 2018-01.	
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9	3. Approve CART 2017-18 Annual Budget Report.	
10	MCU [ <u>Nelson/O'Farrell]</u> to approve the CART 2017-18 Annual Budget as submitted.	
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12	INFORMATION N/A	INFORMATION
13		
14	STAFF REPORTS	
15	<ol> <li>Staff Report C.E.O. Watson reported;</li> </ol>	STAFF REPORTS
16	a. CART has had a great first four weeks of school. The labs are all off and running with setting foundations for Project #1.	Rick Watson, C.E.O. Lisa Hansen, Ed. D. Dean of Curriculum
17	<ul> <li>b. Wednesday, September 12<sup>th</sup> is the upcoming FUSD and CUSD Finance, Business and Facilities meeting regarding future Modernizations projects at CART.</li> </ul>	and Instruction
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22	PUBLIC PRESENTATIONS – Members of the public will have an opportunity to address the Board. Presentations will be limited	
23	to three (3) minutes. N/A	PUBLIC PRESENTATIONS
24	The meeting adjourned at <u>5:43 p.m</u> .	
25	Respectfully submitted, CART Vice Chairperson, Todd Cook. CART JPA Board of Directors	ADJOURNMENT
25 26		ADJOURNMENT
	CART JPA Board of Directors	ADJOURNMENT
26	CART JPA Board of Directors	ADJOURNMENT