## CENTER FORADVANCED RESEARCH AND TECHNOLOGY

A regular meeting of the Board of Directors of the Center for Advanced Research and Technology (CART) was held on Tuesday, September 11, 2018 at 4:00 p.m. in Room C100 at CART located at 2555 Clovis Avenue in Clovis, California.

Vice Chairperson Cook called the meeting to order at 4:09 p.m.
CALL TO ORDER

ROLL CALL

| BOARD | August | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | March | April | May | June |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BETTS | Absent | Absent |  |  |  |  |  |  |  |  |  |
| COOK | Present | Present |  |  |  |  |  |  |  |  |  |
| KONCZAL | Present | Absent |  |  |  |  |  |  |  |  |  |
| SANDOVAL | Present | Present |  |  |  |  |  |  |  |  |  |
| JOHNSON | Absent | Absent |  |  |  |  |  |  |  |  |  |
| NELSON | Present | Present |  |  |  |  |  |  |  |  |  |
| O'FARRELL | Proxy | Present |  |  |  |  |  |  |  |  |  |
| ADMINISTRATORS |  |  |  |  |  |  |  |  |  |  |  |
| STAFF |  |  |  |  |  |  |  |  |  |  |  |
| WATSON | Present | Present |  |  |  |  |  |  |  |  |  |
| HANSEN | Present | Present |  |  |  |  |  |  |  |  |  |
| PARKER | Present | Present |  |  |  |  |  |  |  |  |  |

MCU [Sandoval/Nelson] to approve the agenda as submitted.

MCU [Nelson/O'Farrell] to approve the minutes of August 14, 2018.

## SPECIAL PRESENTATION

1. CART Strategic Plan Data Summary
a. Mr. Watson started the presentation with a reminder of the culture building process at CART by showing a video of CART Olympics.
b. Mr. Watson then discussed how the CART Strategic Plan (SP) is still a work in progress (showed a slide of the three SP Aims). In addition, the CART Team is still refining the SP Brochure which will be ready community distribution soon.
2. Mr. Watson stated that everything done at CART should be aligned to the Strategic Plan including the forthcoming annual data presentation and the CEO's evaluation.
c. Lisa Hansen Ed. D. then presented a series of power point slides reviewing the historic state testing data for CART students in English Language Arts as a historical comparison between CART students and home school students for each district. Data was also disaggregated by demographics and special populations.
d. Mr. Watson then presented a series of power point slides that reviewed the historical attendance and graduation rates for CART students. Slides also included a discussion of CART courses, UC A-G approved and those that currently receive duel enrollment and uni-track credit.

APPROVAL OF AGENDA

APPROVAL OF MINUTES

## SPECIAL

 PRESENTATIONSlide also included enrollment and retention data for CART students by district, by high school.
2. This power point presentation is attached to these minutes as record.

MCU [Sandoval/Nelson] to approve consent agenda as submitted.

1. Approval of Purchase Orders \& Check Register

Approve purchase orders from July1, 2018 through August 31, 2018
and warrants numbered; 07031MJ; 071218MJ; 071918MJ;
072618MJ; 072618TX; 082018JL; 080918JL; 081618JL; 082318JL; 082918JL; 082918JL; 083118JL; 083118TX.
2. Approval of Student Field Trips

Foresteire Underground Gardens
Fresno, Ca.
Tuesday, September 25, 2018 day trip only
Biotechnology Lab
580004-778-0000-7782-1000-1110-0-60078- -78 BUS/CART
BIOTECH
Dinkey Lake Wilderness
Lakeshore, Ca.
Friday, September 28th thru Sunday, September 30th 2018
Environmental Lab 580004-778-0000-7772-1000-3800-0-60078--78
BUS/CART ENVIRO
Exploratorium
San Francisco, Ca.
Thursday, December 6, 2018 day trip only
Psychology Lab 580004-778-0000-7785-1000-1110-0-60078--78
BUS/CART PSYCH

Approval of Conference Requests
APPROVAL OF
CONFERENCE REQUESTS

## Learning \& the Brain Conference

Boston, MA.
November 16-18, 2018
Attendees: Angela Thornton, Alex Raiskup and Ashely Howell, Psychology Lab - Split Funding - 520000-778-0000-7785-1000-1110-0-60078- -78/CONF TRVL PSYCH 520000-778-0000-7780-2700-1110-0-60078- -78/CONF TRVL SCH ADMIN

At N/A the Board convened to closed session.
CLOSED SESSION
At N/A the Board reconvened.

CONSENT AGENDA
APPROVAL OF
PURCHASE
ORDERS AND
CHECK REGISTER

APPROVAL OF
STUDENT FIELD
TRIP REQUESTS

ACTION

1. Approve College and Career Access Partnership Agreement

Regarding Instruction Services between State Center Community College District and Its Colleges and the Center for Advanced Research and Technology (MOU).

MCU [Nelson/Sandoval] to approve the MOU, Career Access Partnership Agreement Regarding Instruction Services between State Center Community College District and Its Colleges and the Center for Advanced Research and Technology
2. Approve CART 2017-18 Annual Budget Transfers, Resolution No. 2018-01.

MCU [Sandoval/O'Farrell] to approve the CART 2017-18 Annual Budget Transfers, Resolution
No. 2018-01.
3. Approve CART 2017-18 Annual Budget Report.

MCU [Nelson/O'Farrell] to approve the CART 2017-18 Annual Budget as submitted.

INFORMATION
N/A

## STAFF REPORTS

1. Staff Report
C.E.O. Watson reported;
a. CART has had a great first four weeks of school. The labs are all off and running with setting foundations for Project \#1.
b. Wednesday, September $12^{\text {th }}$ is the upcoming FUSD and CUSD Finance, Business and Facilities meeting regarding future Modernizations projects at CART.

PUBLIC PRESENTATIONS - Members of the public will have an opportunity to address the Board. Presentations will be limited to three (3) minutes.
N/A
The meeting adjourned at 5:43 p.m.
Respectfully submitted, CART Vice Chairperson, Todd Cook.
CART JPA Board of Directors
CART 9.11.18 TC/kp

## INFORMATION

ACTION

STAFF REPORTS
Rick Watson, C.E.O. Lisa Hansen, Ed. D. Dean of Curriculum and Instruction

PUBLIC
PRESENTATIONS

ADJOURNMENT

