1												
2	С	ЕNТЕ		-			C E D O L O		SEAR	СН		
3	A regular meeting (CART) was held											
4	2555 Clovis Aven					J19 at 1	4.00 p.1	11. 111 IX		io at CA		alcu al
5 6	Chairperson Co	ook called	the me	eting t	o orden	r at <u>4:1</u>	<u>0 p.m</u> .			CALL	TO OR	DER
0										DOLI	CALL	
	BOARD	August	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	CALL May	June
7	BETTS	Proxy	Proxy	001.	100.	Dec.	Jaii.	1.60.	Watch	Арш	Way	June
	COOK	Present	Present									
8	KONCZAL SANDOVAL	Present Present	Absent Present									
0	THOMAS	Absent	Absent	1	1		1	1	1	1	1	11
	NELSON	Present	Present									
9	O'FARRELL	Proxy	Present									
-	ADMINISTRATORS											
1.0	STAFF		-								1	
10	WATSON	Present	Present		-		<u> </u>				1	
	HANSEN PARKER	Present Present	Present Present	ł	+		+	ł		ł		┼───┨
11		Tresent	Tresent	1						1		1
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1.0	Deborah Nan	kivell, C.E	.OFB	C, was	s in pro	xy for I	Mike Be	tts.		ATTEN	DANC	E
12												
	MCU [Sandov	al/Nelson	l to ap	prove t	the Age	nda.				APPRO	OVAL C	)F
13			.] <b>[</b> -]							AGENI		
тЭ										AGEN	JA	
14	MCU <u>[Sandov</u>	al/Nelson	] to ap	prove t	the Min	utes fo	r Augus	st 13, 2	019.	APPRO	)VAL C	)F
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4 -												
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16	SPECIAL PRE	SENTATIO	ON							SPECL	AL	
ΤU		Strategic	-	oto Su	mmom	2010				PRESE	NTATI	ONS
										I KEDE		0110
17	a. Dr	. Hansen,	Dean	of Cur	rıculun	n & Ins	truction	preser	ited to			
	th	e Board a	power	point 1	present	ation h	ighlight	ing CA	RT's			
1 0		BAC Testin										
18			-			-						
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19	an	increase	from la	st yea	r's 80%	o meetii	ng or ex	ceeding	g state			
		andards.										
<b>.</b>		. Hansen	sharad	with 4	he Doo	rd the	2010 0	۵ PT C+-	Ident			
20									auciii			
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21	CO	mments.										
21		. Watson	nresent	ted the	Board	with C	יאד <b>כ</b> +י	udent				
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22		plication of				irolime	nt num	pers for	-			
	th	e 2019-20	20 sch	ool yea	ar.							
		ere is curi				e with	Jeremv	Ward 1	FUSD			
23												
		ecutive Of										
24	ine	creasing th	ne num	iber of	FUSD	studen	t applic	ations.				
乙4		. Watson a							tings			
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25			-			nu casi	, m app	manon	101			
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1	MCU [Sandoval/Nankivell] to approve consent agenda as submitted.	CONSENT AGENDA
2	1 Annuary 1 of Denshares Ondens 9 Oberts Devictor	
3	1. Approval of Purchase Orders & Check Register Approve purchase orders from August 1, 2019 through August 31, 2010 and memory to mark and 20201100Mt 0202100Mt 021510 U	APPROVAL OF PURCHASE ORDERS AND
4	2019 and warrants numbered; 0801190M; 0808190M; 081519JL; 082219JL; 082819JL; 083019JL.	CHECK REGISTER
5	2. Approval of Conference Requests National Science Teacher Association Conference	APPROVAL OF CONFERENCE
6	Seattle, WA. December 12 <sup>th</sup> -14 <sup>th</sup> , 2019	REQUESTS
	Attendees: Laurie Hayes and Lindsey Johnson, Biomedicine Instruction.	
7	520000-778-0000-7781-1000-3800-0-6007878 CONF/TRAV UNRESTRICT BIOMED	
8		
9	3. Approval of Student Trips	APPROVAL OF STUDENT FIELD
10	Foresteire Underground Gardens	TRIP REQUESTS
11	Fresno, Ca. Thursday Sept. 26, 2019 <i>day trip only</i>	
12	Attendees: Biotechnology Lab 580004-778-0000-7782-1000-3800-0-6007878	
13	CART BUS/BIOTECH	
14	Dinkey Lakes Wilderness Shaver Lake, Ca.	
15	Sept. 20 <sup>TH</sup> -22 <sup>ND</sup> , 2019 Attendees: Environmental Science Lab	
16	580004-778-0000-7772-1000-3800-0-6007878 CART BUS ENVIRON	
17	Big Creek	
18	Lakeshore, Ca. October 29, 2019 <i>day trip only</i>	
19	Attendees: Environmental Science Lab 580004-778-0000-7772-1000-3800-0-6007878 CART BUS ENVIRON	
20		
21	<u>Lost Lake</u> Friant, Ca. October 30, 2019 <i>day trip only</i>	
22	Attendees: Environmental Science Lab 580004-778-0000-7772-1000-3800-0-6007878	
23	CART BUS ENVIRON	
24	Sunset State Beach	
25	Watsonville, Ca. March 5 <sup>th</sup> -7 <sup>th</sup> , 2020	
26	Attendees: Environmental Science Lab 580004-778-0000-7772-1000-3800-0-6007878 CART BUS ENVIRON	
27		
28		

1		
2	At $\underline{N/A}$ the Board convened to closed session.	CLOSED SESSION
3	At $\underline{N/A}$ the Board reconvened.	RECONVENE
4	PUBLIC HEARINGS	PUBLIC HEARINGS
5	N/A	
6	<ul> <li>ACTION</li> <li>1. Approve CART 2018-19 Annual Budget Transfers.</li> <li>MCU [<u>O'Farrell/Sandoval</u>] to Approve CART 2018-19 Annual Budget Transfers.</li> </ul>	ACTION
7	<ol> <li>Approve CART 2018-19 Annual Budget Report.</li> <li>MCU [O'Farrell/Sandoval] Approve CART 2018-19 Annual Budget Report.</li> </ol>	
8	INFORMATION	INFORMATION
9	N/A	
10		
11	STAFF REPORTS	<b>STAFF REPORTS</b> Rick Watson, Ed. D.
12	N/A	C.E.O. Lisa Hansen, Ed. D.
13		Dean of Curriculum and Instruction
14		
15	PUBLIC PRESENTATIONS – Members of the public will have an	PUBLIC
		PRESENTATIONS
16	opportunity to address the Board. Presentations will be limited to three (3) minutes.	PRESENTATIONS
16 17	opportunity to address the Board. Presentations will be limited to three (3) minutes.	PRESENTATIONS
	opportunity to address the Board. Presentations will be limited to three (3) minutes. The meeting adjourned at <u>5:35p.m</u> . Respectfully submitted, CART Chairperson, Todd Cook.	ADJOURNMENT
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