1												
2	С	ENT							SEAR	СН		
3	A regular meeting	of the l			$\mathbf{T} \mathbf{E} \mathbf{C}$			-	ced Rese	arch an	d Tech	nology
4	(CART) was held o	on Tues	day, J	anuar	y 14, 202							
5	2555 Clovis Avenue in Clovis, California. Chairperson Cook called the meeting to order at <u>4:10p.m</u> .							CALL TO ORDER				
6												
	BOARD	August	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	March	ROLL April	CALL May	June
7	BETTS COOK	Proxy Present	Proxy Present	Proxy Present	Present Present	Present Absent	Present Present					
,	KONCZAL SANDOVAL	Present Present	Absent Present	Absent Present	Present Present	Present Present	Absent Present					
8	THOMAS NELSON	Absent Present	Absent Present	Absent Present	Present Present Present	Present Present	Present Present					
9	O'FARRELL ADMINISTRATORS STAFF	Proxy	Present	Present	Present/Proxy	Present	Present					
10	WATSON HANSEN	Present	Present Present	Present Present	Present Present	Present Absent	Present Present					
ŦŬ	PARKER	Present	Present	Present	Present	Present	Present					
11	Member Keshi	a Thom	as arr	ived at	4:35p.m.					ATTEN	DANC	Е
12	MCU [ <u>Betts/O</u>	'Farrell]	to ap	prove t	the ameno	ded Age	enda.			APPRO AGENI		)F
13 14	MCU [Betts/O'Farrell] to approve the Minutes for December 10, 2019.						APPROVAL OF MINUTES					
15												
16	SPECIAL PRES	-	-							SPECIAL PRESENTATIONS		
17	1. LAW LAB S'	-		SENTA	TIONS							
18		, Kristir	ne Ken		Maya Reir							
19	Program.	. This pr	ogram	n is a s	on the "K upport sy	rstem fo	or stude	ents				
20	bring mo	re awar	eness	of this	The group support	that is	availabl	le to all	ĺ			
21	schools a	and mak	ting al		ing out fli ents award							
22	available	to them	1.									
23	b. Human T						.1 <b>T</b> ·	<i>(</i> T)1				
24	Their res	earch h	as diso	covered	gelica Ort 1 that 450	0-500 t	eens ur	der the	e age of			
25	place in a	any Cali	fornia	Schoo	issue. The listrict.	The g	roup is g	propos	ing an			
26	educational program for high school freshman, which contains a week long educational series containing, pamphlets, videos,											
27	wrist bands and posters, and an awareness week.											
28												

1	MCU [Nalach /Kanagal] to approve concent agends as submitted	CONSENT A CENDA		
1	MCU [ <u>Nelson/Konczal]</u> to approve consent agenda as submitted.	CONSENT AGENDA		
2	1. Approval of Purchase Orders & Check Register Approve purchase orders from December 1, 2019 through December	APPROVAL OF PURCHASE ORDERS AND CHECK REGISTER		
3	31, 2019 and warrants numbered; 120519MJ; 121219MJ; 122719MJ; 123119MJ; 123119TX.			
4	2. Approval of Conference Requests.	APPROVAL OF		
5	SXSW EDU	CONFERENCE REQUESTS		
6	Austin, TX			
	March 8 – March 12, 2020 Attendee: Aaron Love, Multimedia Teacher			
7	520000-778-0000-7773-1000-3800-0-6007878 CONF/TRAVEL CART GRAPHIC DES			
8		APPROVAL OF		
9	3. Approval of Student Field Trips. N/A	STUDENT FIELD TRIP REQUESTS		
10	4. Approval of Fundraiser Requests	APPROVAL OF		
11	Annual CART Golf Tournament	FUNDRAISER		
12	May 29 <sup>th</sup> 2020 Fund: CART Golf Tournament Scholarships 2021	REQUESTS		
13	Fund. CART Con Tournament Scholarships 2021			
	At $N/A$ the Board convened to closed session.	CLOSED SESSION		
14	At $N/A$ the Board reconvened.			
15		RECONVENE		
16				
17	PUBLIC HEARINGS N/A	PUBLIC HEARINGS		
18	ACTION	ACTION		
	N/A	ACTION		
19	INFORMATION			
20	N/A	INFORMATION		
21	STAFF REPORTS	CTAFE DEPODEC		
22	1. Dr. Watson reminded and encouraged the Board Members to attend any one of the three sessions for CART Showcase 2020 on	STAFF REPORTS Rick Watson, Ed. D.		
23	Thursday, January 16, 2020. AM Session 8:00-10:00am, PM Session 1:00-3:00pm and the evening session 5:00-7:30pm. The	C.E.O. Lisa Hansen, Ed. D.		
24	students are prepared and excited to share what they have been learning during the first semester at CART.	Dean of Curriculum and Instruction		
25	2. Dr. Watson also informed that Board that we are planning on			
26	hosting a CART Board Workshop sometime in February. The thought would be to convene for a half-day in the morning. Dr.			
	Watson will send out some possible dates to each of the Board Members and their Administrative Assistants in the next couple of			
27	days.			
28				

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1	PUBLIC PRESENTATIONS – Members of the public will have an opportunity to address the Board. Presentations will be limited to three (3) minutes.	PUBLIC PRESENTATIONS
2		
3	The meeting adjourned at <u>5:12p.m</u> .	ADJOURNMENT
4 5	Respectfully submitted, CART Chairperson, Todd Cook. CART JPA Board of Directors CART 01.14.20 TC/kp	
6	<ul> <li>MSCU=Motion (Board Member making the motion listed), Second (Board Member making the second listed), Carried Unanimously</li> <li>MSC=Motion, Second, Carried (Board members voting NO listed.)</li> </ul>	
	MSF=Motion, Second, Failed (Board members voting NO listed.	
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