1												
2	С	ЕNТ	ER	FOR AND		VAN CHN			SEAR	СН		
3	A regular meeting							Advano	ced Rese	arch an	d Tech	nology
4	(CART) was held on Tuesday, January 11, 2022 at 4:00 p.m. CALL TO ORDER Chairperson Todd Cook called the meeting to order at <u>4:00 p.m</u> .											DER
5	Champerson roug cook cance the necting to order at $\pm .00$ p.m.											
6	BOARD	August	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	March	ROLL April	CALL May	June
	СООК	Present	Present	Present	Present	Present	Present	1.60.	Watch	Арш	Wiay	June
_	KONCZAL THOMAS	Absent Absent	Present Present	Present Present	Absent Absent	Present Proxy	Absent Proxy					
7	MESFIN	Proxy	Present	Absent	Absent	Present	Absent					
_	AWTREY NELSON	Absent Present	Present Proxy	Absent Proxy	Present Present	Present Proxy	Present Present					┼───┨
8	O'BRIEN	Present	Present*	Present	Present*	Present	Present					
	ADMINISTRATORS											
9	STAFF WATSON	Present	Present	Present	Present	Present	Present		1			┼───┨
	HANSEN	Present	Present	Present	Present	Present	Present				1	
10	PARKER	Present	Present	Present	Present	Present	Present	M				
11	Joselyn Virray, Liaison for Trustee Thomas was in proxy for Ms. Thomas. ATTENDANCE											Е
12	MCU [<u>Awtrey/</u>	Nelson]	to app	prove tl	he Agend	la for Ja	anuary	11, 202	22.	APPRO AGEN	OVAL (DA	OF
13	MCU [<u>Awtrey/Nelson</u>] to approve the Minutes for December 14, 2021. APPROVAL OF											OF
14	MINUTES											
15	SPECIAL PRESENTATIONSPECIAL1. Showcase/Jr. Rotation HighlightsPRESENTATION											ION
16 17	 Dr. Watson share a Power Point with the Board with highlights of 2022 CART Annual Showcase. a. The 2022 Annual CART Showcase will be held, January 13, 2022 The event will be a modified version of our traditional in person event. There will be a rotation schedule which will allow students 											
18												
19	and V.I.P's to visit different labs with less congestion. We are looking forward to how this version will look both in person and											
20	virtual. b. CART Junior Rotation event will be held on Friday, January 14, 2022. This will be a virtual event which the students will experience in their own classrooms. There will be presentations											
21												
22	from each of our labs that the students can click on to view. CART has always experienced a large percentage of Junior students returning for a second year at CART.											
23	stuciits	ictuill	115 101	a seco	nu ycar a	at Unit I	•					
24	MCU [<u>Nelson/</u>	Awtrey]	to app	prove tl	he Conse	ent Ager	nda.			CONSENT AGENDA		
25	1. Approval of Approve pu	rchase	orders	from c	orders fro	om Janı				APPROVAL OF PURCHASE		
26	January 31, 2022, warrants numbered: 010122DC; 011322DC; 012022DC; 012622DC.									ORDERS AND CHECK REGISTER		
27	2. Approval o	of Confe	erence	Reques	sts.					APPRO	OVAL C)F
28	N/A									CONF	ERENC	

		1		
1	 Approval of Student Field Trips. <u>California Health Sciences University</u> 	APPROVAL OF STUDENT FIELD TRIP REQUESTS		
2	March 16, 2022 AM & PM <i>day trip only</i> Biomedicine Lab	TRIP REQUESTS		
3	580004-778-0000-7781-1000-3800-0-6007878 BUS USAGE CART BIOMED			
4	2. <u>Cherry Avenue Auction</u> March 1, 2022 AM & PM <i>day trip only</i>			
5	Business/Finance Lab 580003-640-3550-0816-1000-3817-0-6000101			
6	BUS USAGE CART PERKINS			
	3. <u>Jelly Belly Factory</u> April 1, 2022			
7	Business/Finance Lab <i>day trip only</i> 580003-640-3550-0816-1000-3817-0-6000101			
8	BUS USAGE CART PERKINS			
9	ACTION N/A	ACTION		
10	CLOSED SESSION	CLOSED SESSION		
11	N/A			
12	INFORMATION N/A	INFORMATION		
13				
14 15	 STAFF REPORTS 1. Dr. Watson shared with the Board the early success we have had with our early 2022-23 student applications. December 1st the 	STAFF REPORTS Rick Watson, Ed. D. C.E.O.		
	application went live and we have received over 700 applications to date.	Lisa Hansen, Ed. D. Dean of Curriculum and Instruction		
16	2. Norm Anderson, CUSD Deputy Superintendent opened a discussion regarding the new High School later start times for 2022-2023 school			
17	year. CART's start and end times will be affected by these new times.			
18				
19	PUBLIC PRESENTATIONS – Members of the public will have an	PUBLIC		
20	opportunity to address the Board. Presentations will be limited to three (3) minutes.	PRESENTATIONS		
21				
22	The meeting adjourned at <u>4:39 p.m</u> . Respectfully submitted, Chairperson Todd Cook.	ADJOURNMENT		
23	CART 01.11.22 TC/kp MSCU=Motion (Board Member making the motion listed), Second (Board			
24	Model Motion (Dourd Member making the motion listed), Second (Dourd Member making the second listed), Carried Unanimously			
25	MSC=Motion, Second, Carried (Board members voting NO listed.) MSF=Motion, Second, Failed (Board members voting NO listed.			
26	mor motion, occond, ranca (Dourd members voling no usied.			
27				
28				